



russian orthodox
church of
saint panteleimon
gosford

ПАНТЕЛЕИМОНСКИЙ ЛИСТОК PARISH NEWSLETTER

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PARISH LIFE: PRE-CHRISTMAS CLEAN-UP

On Saturday **23 December 2017** we will have a church clean-up beginning at **8.00am**. This will be the major clean-up that we customarily have before Christmas and Pascha each year. All the furnishings will be removed from the church for washing and polishing and all the icons and service items will be cleaned. We will have lunch at around midday. Please join us and help! There is a great deal to be done, and it will be nice to have the church looking bright and clean for Christmas!

PARISH LIFE: JULY - DECEMBER 2017

A great deal has happened in parish life since our newsletter was last published, late in July. A brief overview of parish life during that time is set out below. More detailed information, including photographs and links to prayers and documents, is available at https://www.gosfordrussianchurch.org.au/news_2017.html.

On the weekend of 5-6 August we had services in honour of the Right-believing Passion-bearers Princes Boris and Gleb. Our parish had prepared for Bishop George of Canberra to preside at Divine Liturgy on Sunday in anticipation of our parish feast-day on 9 August, but unfortunately illness prevented Vladyka from coming. Protodeacon Constantine Moshegov served at Divine Liturgy on Sunday 6 August together with Father James and Father Martin. For the sake of the many visitors from Sydney who joined us on the day – including a group of Serbian Orthodox friends – the Lesser Blessing of Water was served before Divine Liturgy and a moleben to Saint Panteleimon was served afterwards. Around 120 parishioners and friends then gathered for a festive lunch at our old home, the Narara Community Centre.

On Tuesday 8 August and Wednesday 9 August we had services in honour of the heavenly protector of our parish, the Great-Martyr and Unmercenary Healer Panteleimon. All-night Vigil was served on Tuesday evening. On Wednesday morning Divine Liturgy was again preceded by the Lesser Blessing of Water and followed by a moleben to Saint Panteleimon. Friends from Sydney and Newcastle joined us for the services, and on Wednesday Priest Samouil Vishnevskii concelebrated with Father James and Father Martin. Father Samouil, the rector of the Protection of the Mother of God Church (Moscow Patriarchate) in Blacktown, NSW, gave an edifying sermon in Russian. Those present afterwards gathered in the parish hall for a festive meal.

On Sunday 13 August and Monday 14 August, the first day of the Dormition Fast, we had services for the Procession of the Precious Wood of the Life-giving Cross of the Lord and in honour of the Holy Maccabean Martyrs. Matins with the bringing out of the Cross was served on Sunday evening and Divine Liturgy was served on Monday morning. In

accordance with the custom of the Russian Orthodox Church, the Lesser Blessing of Water was served after Divine Liturgy. Father James also blessed a small quantity of honey brought by the faithful, it being customary to do so on this day. Unfortunately, this year we had no honey to bless and give away. Maybe next year!

On the weekend of 19-20 August we had services for the Afterfeast of the Transfiguration. Prior to the service on Saturday a reliquary containing portions of the relics of twenty-four New Martyrs and Confessors of Russia was brought to our church, remaining with us throughout the evening and on the following day. Instead of All-night Vigil Great Vespers was then served, following which there was a moleben to the New Martyrs and Confessors of Russia with the reading of an akathist. On Sunday after Divine Liturgy there was a further brief moleben to the saints. In his sermon Father James spoke about the steadfastness of the New Martyrs and Confessors of Russia in the face of bitter persecution, an important example to us at a time when religious freedom is under attack in Australia and other Western nations.

On Sunday 26 August and Monday 28 August we had services for the Great Feast of the Dormition of the Mother of God. In accordance with a resolution of the Holy Synod, on this day our parish observed the centenary of the 1917-18 Local Council of the Russian Orthodox Church. The Council, a momentous event in the life of the Russian Orthodox Church that culminated in the restoration of the Patriarchate and the enthronement of Patriarch Tikhon (Belavin), opened in the Dormition Cathedral in Moscow on the day of the feast in 1917. A moleben to the canonised participants in the Council was served following the Prayer before the Amvon and an Epistle of Patriarch Kyrill on the occasion of the centenary of the Council was read aloud in Russian in place of a sermon. Following the service a memorial litia was served for the other participants in the Council.

Prior to All-night Vigil on Saturday 2 September we served a memorial service for the ever-memorable Hieromonk Seraphim (Rose) of Platina, California (+1982), it being the thirty-fifth anniversary of his repose. Hieromonk Seraphim was a clergyman of the Russian Orthodox Church Outside Russia and a writer, translator and publisher whose influence in the life of the Orthodox Church - both during his life and since his repose - has been immense. On Sunday 3 September a collection was taken up to assist the Synodal Liturgical Music Commission of the Russian Orthodox Church Outside Russia. After the service that day Father James blessed four beautiful new candlestands for our small church. These new stands replaced the wooden stands made for us by the ever-memorable George Kraiuhin back in 2002.

With the blessing of His Grace, Bishop George of Canberra, from 12 September until 5 November, the term of the Australian Marriage Law Postal Survey, we offered special prayers for God's mercy and forgiveness, for the defeat of all impiety, and for the strengthening of lawful and blessed marriage. The prayers of Saints Peter and Febronia of Murom, heavenly protectors of love, faithfulness and honourable marriage, were particularly invoked during this time. Despite our prayers, the result of the Survey was overwhelmingly in favour in a change to Australian marriage law. To make matters worse the law, when changed, included only minimal protections for those who adhere to the traditional understanding of marriage, and there are undoubtedly many challenges ahead. May God help us!

On the weekend of 16-17 September we had services in honour of Saints Peter and Febronia. At the end of Divine Liturgy a brief moleben to the saints was served at which all the married and engaged couples in our parish were commemorated by name. After the service a collection was again taken up to assist the Synodal Liturgical Music Commission of the Russian Orthodox Church Outside Russia, with a total of \$141.50 raised.

On Sunday 17 September our parish held its 2017 Annual General Meeting. The 2017 Annual Report was presented and accepted and a draft 2017-18 budget was considered. The plan of the Parish Council to undertake improvements to our parish centre at West Gosford – construction of a second floor above the hall and of an upstairs area for the choir, installation of a new iconostasis and enlargement of the sanctuary – was endorsed. Vladimir (“Rick”) Golovin, Bill Reid, Anna Kourbatov, Reader Paul Douriaguine, Anne Nielsen, and Nina Golovin were again elected to the Parish Council, and Matushka Marie Carles and Alla Karmadonoff were reappointed to the role of Child Safety Contact Persons.

On Sunday 24 September, the eve of the commemoration of the translation of the relics of Righteous Symeon of Verkhoturye (+1642 AD), we had a moleben to the saint with the reading of an akathist. Set in the middle of the church for veneration was an icon of Saint Symeon blessed on his relics, a gift to our parish from the handmaiden of God Olga (Popova) from Ekaterinburg. Saint Symeon was born into a noble family but concealed his origins and lived simply. He moved to the Ural region of Russia during the Time of Troubles, living first in Verkhoturys and later in Merkushino, a nearby village. An accomplished tailor, he would sew fine garments but leave before he could be paid for his work. He reposed aged 35 and was buried in the churchyard at Merkushino. His incorrupt relics were revealed in 1692 and he was formally glorified in 1794. A spring, now enclosed in a beautiful chapel, flows at the place of his burial. His shrine in Verkhoturys was a popular place of pilgrimage prior to the Russian Revolution, with over 60,000 visitors a year. Many have received healing and spiritual consolation through his prayers. Confiscated by the Soviet authorities, his relics were nevertheless preserved and returned to Verkhoturys in 1992. After visiting Verkhoturys and Merkushino in 2015 and venerating Saint Symeon’s relics, Father James was inspired to remember Saint Symeon a number of times during the year: on the feast of All Saints of Ekaterinburg (11 February, New Style); on the day of his glorification (31 December); and on the first and second translations of his relics (25 May and 25 September). Holy Righteous Symeon, pray to God for us!

On Saturday 14 October, the feast of the Protection of the Mother of God, a delegation from our parish visited the Holy Protection parish in Cabramatta and participated in festivities marking the fiftieth anniversary of the beautiful parish church. We also had services here in Gosford that weekend, and at the end of the Sunday service the prayer of blessing was read over two new sets of the *Menaion* - the set of books that contains the services for each day of the month - in Russian rather than Church Slavonic script. Following the service Father James congratulated choir conductor Matushka Marie Carles and parish treasurer Anna Kourbatov on the occasion of their respective name days and thanked them for their contribution to parish life. ‘Many Years’ was then sung for them.

This year Saturday 28 October was Saint Demetrius Saturday, a day of commemoration of the departed, and so there was a general memorial service prior to the usual service on Saturday evening. As 2017 marks the centenary of the Russian Revolution, prayers

were offered at this memorial service, in accordance with a resolution of the Synod of Bishops of the Russian Orthodox Church outside Russia, for "the repose of the departed servants of God who [during the Soviet years] innocently died, endured suffering and torture, were exiled and imprisoned and tasted bitter death". After Divine Liturgy on Sunday 29 October our parishioner Elena Thornhill presented the parish with a beautiful icon of Saint Tikhon, Patriarch of Moscow, blessed at the Donskoy Monastery where his relics are enshrined.

On Saturday 4 November Father James baptised three year-old Leonid, the son of Andrey Prikaznov and Maria Prikaznova and a younger brother to Daria and Roman. Leonid was baptised in honour of the Martyr Leonid and had Father James as his godfather. We warmly congratulate Andrey and Maria on the baptism of their son and wish the newly-illuminated servant of God Leonid many years!

On the weekend of 4-5 November we had services in honour of the Holy Apostle James, Brother of the Lord. Following Divine Liturgy on Sunday Father Martin congratulated Father James on the occasion of his name-day, and intoned 'Many Years' for him. At a festive meal in the church hall following the service Father James thanked those present for their kindness and reflected on his sixteen years of service as rector of the parish.

On the weekend of 18-19 November a greater number of worshippers than usual were present at the service on Saturday evening and many prepared to receive Holy Communion on Sunday morning. Following Divine Liturgy Father James congratulated Father Martin on the forthcoming commemoration of Saint Martin of Tours, his heavenly patron, and wished him continued help from God in his service to the parish and the wider Australian-New Zealand Diocese. A collection was then taken up to aid the Fund for Assistance to the Russian Orthodox Church Outside Russia, raising \$315.00. At lunch toasts were offered in Father Martin's honour and he was presented with a gift from the parish.

On the weekend of 2-3 December we had services for the Twenty-Sixth Sunday after Pentecost, the Forefeast of the Entry of the Mother of God into the Temple, and in honour of Saint Gregory the Decapolite (+816 AD). In his sermon at Divine Liturgy Father James spoke about the triumphant Holy Bishops' Council that had just taken place in Moscow, the restoration of the Russian Orthodox Patriarchate in 1917, and the exhortation given in the appointed Epistle reading - to "have no fellowship with the unfruitful works of darkness" but rather to "walk circumspectly, not as fools, but as wise, redeeming the time" (Ephesians 5:91-19).

PARISH LIFE: THE MONTH AHEAD

On the weekend of Saturday 16 December and Sunday 17 December we will have services for the Twenty-Eighth Sunday after Pentecost and the day of commemoration of Great-Martyr Barbara (+306 AD) and Saint John of Damascus (+776 AD). That afternoon Father James plans to visit the Serbian Orthodox parish of Saint Nahum of Ochrid in Broadmeadow (Newcastle).

On the evening of Tuesday 18 December and the morning of Tuesday 19 December Father James will be serving in Wallsend for the feast-day of Saint Nicholas.

On the weekend of Saturday 30 December and Sunday 31 December we will have services for the Thirtieth Sunday after Pentecost, the Sunday of the Holy Fathers and the day of commemoration of Saint Symeon of Verkhkoturye. Divine Liturgy on Sunday will be followed by a moleben for the New Year.

On the weekend of Saturday 6 January and Sunday 7 January we will have services for the Eve and the Great Feast of the Nativity of Christ. We will have Matins at 6.00pm on Friday 5 January, Vespers with Divine Liturgy at 9.00am on Saturday, All-night Vigil with the blessing of wheat, wine, oil and five loaves at 6.00pm on Saturday, and Divine Liturgy at 9.00am on Sunday. All who wish to receive Holy Communion at Divine Liturgy on Saturday and Sunday are encouraged to confess at Matins on the evening of Friday 5 January. Divine Liturgy on Sunday will be followed by a festive meal in the church hall – those wishing to attend should bring a plate of festive food to share. On Monday 8 January, the second day of Christmas, Father James will be serving in Newcastle.

PARISH LIFE: ASSISTING THE WORK OF THE SUNDAY SCHOOL FOR GIRLS AT THE HOLY TRINITY CONVENT IN BIRSK, BASHKORTOSTAN

When visiting Russia with the Kurk-Root Icon of the Mother of God in October 2015, Father James and the other members of the delegation of the Russian Orthodox Church Outside Russia visited Birsk, a town of approximately 35,000 people situated on the Belaya River in Bashkortostan, around 100 kilometres from Ufa. On the outskirts of the town was a convent dedicated to the Holy Trinity that was running a girls' Sunday School. Upon hearing Father James' report about this work, late in 2015 the Parish Council decided to assist the convent in this project and contact was established with Abbess Philareta and her sisters. Since then we have provided yearly assistance to the school together with a special donation to help the convent buy a laptop and other equipment for the publication of a newsletter edited by the girls, "Nika". In addition, Matushka Marie and Anna Kourbatov have recently prepared and posted small age-appropriate gifts for the 80 girls aged 5-13 and a small number of boys under 7 who participate in the school. We plan to provide more information about the convent and its work on our website and on a noticeboard in the church soon.

EPISTLE OF THE HOLY COUNCIL OF BISHOPS TO THE CLERGY, MONKS AND NUNS AND ALL FAITHFUL CHILDREN OF THE RUSSIAN ORTHODOX CHURCH

*Beloved in the Lord All-Venerable Fathers, God-Loving Monks and Nuns,
Dear Brothers and Sisters:*

The Holy Council of Bishops, which took place in Moscow from 29 November until 2 December 2017 in the city of Moscow in the Cathedral Church of Christ the Savior, greets all of you with the words of the apostolic salutation: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ" (Romans 15:5-6).

In giving praise to the Creator, Provider and Giver of all good things, we prayerfully recollect the most important of events in the history of our Church, the hundredth anniversary of which is being marked this year, the opening of the Holy Council of the Russian Orthodox Church in 1917-1918 and the restoration of the Patriarchate.

One of the main acts of that Council, the election of the holy hierarch Tikhon to the Patriarchal Throne of Moscow, coincided with the beginning of the cruel persecution of God's Church. Our land was soaked red with the innocent blood of the first martyrs of modern history. Soon iniquity and mistreatment of the Church became commonplace. In these persecutions and sufferings for Christ a great multitude of the faithful children of the Church made manifest the greatest heroic deed of faith and courage, accepted death and the "crown of glory that fadeth not away" (1 Peter 5:4). It was a time of dreadful tribulation for all of the peoples of our Fatherland. As a result, the country stood on the brink of destruction. But by the prayers of St Tikhon and the host of New Martyrs and Confessors of the Church of Russia, the Lord bestowed His mercy upon the people and did not allow evil to triumph definitely. Today we exclaim with thanksgiving together with the Psalmist: "The Lord hath chastened me sore: but he hath not given me over unto death" (Psalms 117:8).

In remembering the tragic events of the twentieth century and pondering their cause, we must with deep humility and sincere conviction bear witness before those close to us and those afar to the main lesson of the past century: without God no state or social building can ever lead to prosperity. History has shown that revolutionary attitudes, generated by political provocations, including those that appeal to social justice, are ruinous for the state and destructive for people. Representatives of all layers of society must exert all their efforts in avoiding the repetition of errors which led in the last century to the suffering and deaths of many people and to the destruction of our statehood.

We testify to the unchanging nature of the Church's mission, which the Savior has purchased with His Own precious Blood (Acts 20:28) in order to bring people into oneness with God. All laborers in Christ's vineyard must remember that the foundation stone of the Church's preaching from the Holy Apostles to the end of the world is the joyful news of salvation granted through the Cross and Resurrection of our Lord and Savior Jesus Christ. The most important thing to which a pastor is called is the celebration of the Divine Liturgy, since the offering of the Bloodless Sacrifice of thanksgiving "for all and behalf of all" is the greatest and most significant of all possible deeds on earth.

In glorifying "with one mouth and one heart" the heavenly Father and our Lord Jesus Christ we, the members of the Holy Council of Bishops, bear witness to the fact that through the prayerful intercession before the Throne of the Almighty of the New Martyrs and Confessors of the Church of Russia, through the labors of a multitude of bishops, clerics, monks and nuns and laity, the cause of building up the Church continues to develop. Holy sites are being restored, new churches are being built, numerous residents of Orthodox monasteries take upon themselves the great feat of the monastic life, the number of Church charity projects is growing, and the Church's work in supporting the family, mothers and children is getting stronger. Special joy is evoked by the success in the field of working with youth, including the development of volunteer service in the dioceses and parishes, as well as in bringing children to the faith through Sunday schools and other Church educational projects.

The days of the Council of Bishops have brought us the joy of communicating with the Primate and representatives of the Local Orthodox Churches who have come to Moscow to participate in the festivities on the occasion of the hundredth anniversary of the

enthronement as Patriarch of the holy Hierarch Tikhon. This visible expression of Orthodox unity has special meaning today, when many Christians who are persecuted for their faith need our ardent prayer and active intercession. We cherish Christian solidarity because we know how important and necessary it is to those who now endure adversities and tribulations, just as the support of all people of good will was during the time of the persecution of the faith and the Church in our Russian homeland.

Indeed, by God's grace we have once more raised up magnificent cathedrals, our churches are being adorned and reflect beauty in their construction. However, we must not forget those who are driven out of their churches, who are blown up and murdered by terrorists. We are called upon to courageously and steadfastly defend the Christian values which are today being forced out of the lives of many nations. The example of the first Apostolic communities, when the affluent sent material aid to the less well off, inspires us to care for those Orthodox Christians who are experiencing hardships and suffering from war or from terrorism.

In the days of the Council of Bishops, we became acquainted with the preliminary results of research undertaken with the aim of identifying the "Ekaterinburg remains." We express hope that at the completion of this research the truth will be revealed regarding the provenance of these remains.

With thanksgiving to the good dispensation of God, the Council testifies to the showing forth of a whole host of saints for church-wide veneration.

In recalling the trials that were endured by our fathers and now being endured by many Christians, let us preserve the unity of the Church in praying at each service for the "well-being of the holy Church of God and the union of all," as Christ prayed for the united of Christians and that they may lead peaceful lives.

"Now the Lord of peace himself give you peace always by all means. The Lord be with you all" (2 Thessalonians 3.16). Amen.

Moscow, 3 December 2017

ПОСЛАНИЕ ОСВЯЩЕННОГО АРХИЕРЕЙСКОГО СОБОРА КЛИРУ, МОНАШЕСТВУЮЩИМ И ВСЕМ ВЕРНЫМ ЧАДАМ РУССКОЙ ПРАВОСЛАВНОЙ ЦЕРКВИ

*Возлюбленные о Господе всечестные отцы, боголюбивые иноки и инокини,
дорогие братья и сестры!*

Освященный Архиерейский Собор, проходивший с 29 ноября по 2 декабря 2017 года во граде Москве, в кафедральном соборном Храме Христа Спасителя, обращается ко всем вам словами апостольского приветствия: «Бог <...> терпения и утешения да дарует вам быть в единомыслии между собою, по учению Христа Иисуса, дабы вы единодушно, едиными устами славили Бога и Отца Господа нашего Иисуса Христа» (Рим. 15:5-6).

Воздавая хвалу Творцу, Промыслителю и Подателю всяческих благ, мы молитвенно вспоминаем важнейшие события в истории нашей Церкви, столетие которых отмечается в этом году. Это открытие Священного Собора Православной Российской Церкви 1917-1918 годов и восстановление на нем Патриаршества.

Одно из главных деяний Собора - избрание святителя Тихона на Московский Патриарший престол - совпало с началом жестоких гонений на Церковь Божию. Невинной кровью первых мучеников нового времени обагрилась наша земля. Вскоре беззаконие и произвол по отношению к Церкви стали повсеместными. В этих преследованиях и страданиях за имя Христово множество верных чад церковных явили высочайший подвиг веры и мужества, приняли смерть и неувядающие венцы славы (1 Пет. 5:4). То была эпоха грозных испытаний для всех народов Отечества. В результате страна оказалась на грани уничтожения. Но по молитвам святителя Тихона, сонма новомучеников и исповедников Церкви Русской Господь приклонил милость Свою к людям и не попустил злу восторжествовать окончательно. Ныне мы с благодарностью Богу вместе с псалмопевцем восклицаем: «Наказуя наказа мя Господь, смерти же не предаде мя» (Пс. 117:18).

Памятуя о трагических событиях XX века и размышляя об их причинах, мы должны с глубоким смирением и искренним убеждением свидетельствовать пред ближними и дальними о главном уроке минувшего столетия: без Бога никакое государственное или общественное строительство не приведет к благополучию. История показала, что пагубными для государств и губительными для людей являются революционные настроения, порожденные политическими провокациями, в том числе использующими запрос на социальную справедливость. Представители всех слоев общества должны приложить усилия, чтобы избежать повторения ошибок, приведших в прошлом веке к страданиям и смерти множества людей, к разрушению государственности.

Мы свидетельствуем о неизменности миссии Церкви, которую стяжал Спаситель честною Своею Кровию (см. Деян. 20:28) ради приведения людей к единству с Богом. Всем труженикам в Винограднике Христовом надобно помнить о том, что краеугольным камнем церковной проповеди от святых апостолов и до скончания времен является радостная весть о спасении, дарованном через Крест и Воскресение Господа нашего и Спасителя Иисуса Христа. Главное же служение, к которому призван каждый пастырь, - это совершение Божественной литургии, поскольку принесение Бескровной Жертвы благодарения о всех и за вся есть величайшее и важнейшее из всех возможных на земле дел.

Единими усты и едином сердцем славяще Небесного Отца и Господа нашего Иисуса Христа, мы, члены Освященного Собора, свидетельствуем о том, что молитвенным предстательством перед Престолом Вседержителя новомучеников и исповедников Церкви Русской, трудами множества архиереев, клириков, монашествующих и мирян дело церковного строительства продолжает развиваться. Восстанавливаются порушенные святыни, создаются новые храмы, совершают иноческий подвиг многочисленные насельники православных обителей, умножается количество церковных благотворительных начинаний, усиливается церковная работа по поддержке семьи, материнства и детства. Особую радость вызывают успехи в области работы с молодежью, в том числе развитие добровольчества в епархиях и на приходах, а также в приобщении детей к вере через воскресные школы и иные церковные образовательные проекты.

Дни Архиерейского Собора доставили нам радость общения с Предстоятелями и представителями Поместных Православных Церквей, прибывшими в Москву для участия в торжествах по случаю столетия Патриаршей интронизации святителя

Тихона. Это зримое выражение православного единства имеет особое значение сегодня, когда многие христиане, подвергаясь гонениям за веру, нуждаются в нашей усердной молитве и действенном заступничестве. Мы дорожим христианской солидарностью, потому что знаем, насколько она важна и нужна тем, кому сейчас приходится претерпевать невзгоды и испытания, подобно тому как важна для нас была поддержка всех людей доброй воли во время притеснений веры и Церкви в нашем Отечестве. Да, по милости Божией мы вновь возвели величественные соборы, наши храмы благоукрашаются и благоустраиваются. Однако нельзя забывать о тех, кого изгоняют из храмов, кого взрывают и убивают террористы. Мы призваны мужественно и твердо отстаивать христианские ценности, вытесняемые сегодня из жизни многих народов. Пример основанных апостолами первохристианских общин, более обеспеченные из которых направляли материальную помощь менее обеспеченным, призывает нас заботиться о тех православных христианах, бедствующих и страдающих от войны или от терроризма.

В дни работы Собора мы ознакомились с предварительными результатами исследований, проводимых с целью идентификации «екатеринбургских останков». Мы выражаем надежду, что по завершении этих исследований будет явлена истина относительно принадлежности упомянутых останков.

С благодарностью ко благовому Божию смотрению Собор свидетельствует о явлении целого сонма святых для общецерковного почитания.

Памятуя о пережитых нашими отцами и о переживаемых ныне многими христианами испытаниях, будем хранить единство Церкви, молясь за каждым богослужением о благостоянии святых Божиих Церквей и соединении всех, как и Христос молился о единстве христиан и о соблюдении их в мире.

Сам же Господь мира да даст вам мир всегда во всем. Господь со всеми вами! (2 Фес. 3:16). Аминь.

Москва: 3 декабря 2017 г.

THE PRAYERS OF THE FAITHFUL ARE ASKED FOR:

The sick: Olga (Petroff), Ludmila (Roubanoff), Boris (Levitski)

Departed: Our former parishioners and benefactors Alexander (Momot), Tatiana (Krikunov), Helen (Leidl), Alla (Neal), Sophia (Kfoury), Tatiana (Elgin-Borodin), Michael (Grigorieff), Irene (Claydon), Victor (Manjetny), Vladimir (Dmitrieff), George (Fomin), Irina (Kamenev), Nun Maria (Gafu), George (Kraihin), Theodore and Antonina (Tialshinsky), Lyubov (Smieska), Victor (Pulkownik), Olga (Timohina), Alexander (Dikan), Elena (Yakupova), Lydia (Ustimko), Nikolai (Pinczuk), Tatiana (Venttsel), and John (Gordeyeff). **Non-Orthodox departed:** Bill (Claydon).



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